

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GRENO PUBLIC SCHOOL YAMUNA EXPRESSWAY G B NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	2132725
3	SCHOOL CODE (IF APPLICABLE)	61111
4	COMPLETE ADDRESS WITH PIN CODE	GRENO PUBLIC SCHOOL, VILL- GUNPURA, NEAR BUDDH INTERNATI, CIRCUIT, YAMUNA EXPRESSWAY, PO-DANK, GAUTAM BUDDHA NAGAR, - 203201
5	PRINCIPAL NAME	Sangeeta Jha
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	grenoschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9910235154

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://grenopublicschool.com/public-disclosure.php">https://grenopublicschool.com/public-disclosure.php</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sangeeta Jha

2	TOTAL NO. OF TEACHERS	26
	PGT	08
	TGT	07
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Devika Lalwani
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Aditi Goyal

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	51	51	100	Result was 100 percent for the session 2019 - 20

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	Not available for class XII session 2020

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	20 & 114
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	06
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/aFNshT0DI_o">https://youtu.be/aFNshT0DI_o</a>